COVER SHEET

| | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 5 | 1 | 3 | 0 | 9 |
|--|---|---|-------|------|------|----|---|---|---|-------------|----------------------------|---|---|---|-----|------|---|---|---|---|---|---|---|-----|-----|--------|-------|---|------|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | , | SEC | Reg | gistra | ation | | mbei | | | |
| R | L | | C | o | M | M | E | R | C | I | A | L | | R | E | I | Т | , | I | N | C | | | | | | | | | | | |
| (| F | 0 | r | m | e | r | l | y | : | | R | o | В | I | N | S | o | N | S | | R | E | A | L | T | Y | | A | N | D | | |
| M | A | N | A | G | E | M | Е | N | Т | | C | o | R | P | o | R | A | Т | Ι | O | N |) | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Company's Full Name) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 5 | F | | R | o | В | I | N | S | o | N | S | | C | Y | В | E | R | S | C | A | P | E | | A | L | P | H | A | , | | |
| S | A | P | P | Н | I | R | E | | A | N | D | | G | A | R | N | E | T | | R | o | A | D | S | , | | В | R | G | Y | | |
| S | A | N | | A | N | Т | o | N | Ι | o | , | | P | A | S | Ι | G | | C | Ι | Т | Y | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Business Address: No. Street City/Town/Province) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Atty. Juan Antonio Evangelista Corporate Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Contact Person) (Company Telephone Number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 2 3 1 7 - C First Wednesday of May | | | | | | | | | | , | | | | | | | | | | | | | | | | | | | | | | |
| Month Day (Form Type) Month D (Fiscal Year) (Annual Meeti | | | | | | | | | | Do eetir | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PSE Disclosure Form Issuer of Securities under | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEC-BED Order No.125, Series of 1989; SEC-BED Order No.435, Series of 1989; SEC-BED Order No.524 Series of 1993; SEC-BED Order No.524 Series of 1993; SEC-BED Order No.525 Series of 1993; SEC-BED Order No.526 Series of 1993; SEC-BED Order No.527 Series of 1997; SEC-BED Order No.527 Series of 1997; SEC-BED Order No.528 Series of 1997; SEC-BED Order No.528 Series of 1998; SEC-BED Order No.529 Series of 1998; SEC-BED Order No.520 Series of 1998; SEC-BED O | | | | | | | | | | | e, If | | | | | | | | | | | | | | | | | | | | | |
| | Order No. 572, Series of 1995; SEC-BED Order No. 057, Series of 1997; and SEC-CFD Order No. 128, Series of 2006 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dep | Dept. Requiring this Doc. Amended Articles Number/Section | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | Total Amount of Borrowings | | | | | | | | | | | | | | | | | | | | | |
| Total No. of Stockholders Domestic | | | | | | | | | | Foreign | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| To be accomplished by SEC Personnel concerned | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Fi | le N | umb | er | | | | | | | | | LC | CU | | | | | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Do | ocun | nent | ID | | | | | | | | | Cas | hier | | | | | | | | | | | | | | | | |
| | | ć | : T : | \ NI | DС | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S T A M P S Remarks: Please use BLACK ink for scanning purpose | | | | | | | | | | ses. | | | | | | | | | | | | | | | | | | | | | | |

SECURITIES AND EXCHANGE COMMISSION

SEC Form 17-C

CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| 1. | October 15, 2021 (Date of Report) | | | | | | | | |
|-----|--|---|----------------|-------------------------|--|--|--|--|--|
| 2. | SEC Identification No. 151309 | 3. | BIR TIN: | 004-707-597-000 | | | | | |
| 4. | RL COMMERCIAL REIT, INC. (Former Corporation) (Exact name of issuer as specified in its charge) | · | oinsons Realty | and Management | | | | | |
| 5. | Metro Manila, Philippines (Province, country or other jurisdiction of incorporation) | 6. (SEC Use Only) Industry Classification Code: | | | | | | | |
| 7. | 25F Robinsons Cyberscape Alpha, Sapphi Ortigas Center, Pasig City 1605 (Address of principal office) | | Garnet Roads | s, Brgy. San Antonio, | | | | | |
| 8. | N/A (Issuer's Tel. No., including area code) | | | | | | | | |
| 9. | N/A (Former name or former address, if changed | d since | last report) | | | | | | |
| 10. | Securities registered pursuant to Sections 8 RSA: | and 12 | of the SRC or | Sections 4 and 8 of the | | | | | |
| | | | | | | | | | |

Title of Each Class Number of Shares of Stock Outstanding

Common

9,948,997,197

SEC FORM 17-C

RL COMMERCIAL REIT, INC.

11. **Item 9 – Other Events**

Please see attached Stabilization Agent's weekly report on Stabilization Activities for the period of October 11 to 13, 2021.

- 0 -

SIGNATURES

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

RL COMMERCIAL REIT, INC. (Formerly: Robinsons Realty and Management Corporation) (Registrant)

October 15, 2021 (Date)

Atty. Juan Antonio M. Evangelista Corporate Secretary (Signature and Title)



UBS AG Singapore Branch

UEN 598FC5560C 9 Penang Road Singapore 238459 Tel. +65-6495-8000 Fax +65-6495-8188

Investment Banking

www.ubs.com

Director Vicente Graciano P. Felizmenio Jr. Markets and Securities Regulation Department Securities and Exchange Commission Secretariat Building, PICC Complex Roxas Boulevard, Pasay City

14 October 2021

RL Commercial REIT, Inc.: Weekly stabilization activity report

Dear Director Felizmenio:

This is with reference to your approval letter dated 23 August 2021 in connection with the stabilization activities for the equity offering of RL Commercial REIT, Inc. ("RCR") and the request to file a weekly stabilization report.

We hereby disclose to the Commission that UBS AG Singapore Branch, as Stabilization Agent, did not purchase any shares of RCR for stabilization purposes for the period 11 October 2021 to 13 October 2021.

Please feel free to contact us should you have any questions.

Yours sincerely,

UBS AG Singapore Branch

Name: David Cameron-Smail

Title: Executive Director

Name: Lawrence Ng Title: Director UBS AG Schedule of Stabilization Trades for RL Commercial REIT, Inc. For October 11, 2021

No stabilization activity undertaken for the day

UBS AG Schedule of Stabilization Trades for RL Commercial REIT, Inc. For October 12, 2021

No stabilization activity undertaken for the day

UBS AG Schedule of Stabilization Trades for RL Commercial REIT, Inc. For October 13, 2021

No stabilization activity undertaken for the day

CERTIFICATION

I, Atty. Juan Antonio M. Evangelista, Corporate Secretary of RL Commercial REIT, Inc. (the "Corporation") with SEC registration number 151309 and with principal office address at 25/F Robinsons Cyberscape Alpha, Sapphire and Garnet Roads, Ortigas Center, Pasig City, hereby state under oath that:

- 1. On behalf of the Corporation, I have caused the following to be prepared:
 - i. SEC Form 17-C Stabilization Agent's Weekly Report;
- 2. I read and understood its contents which are true and correct of my own personal knowledge and/or based on true records;
- 3. The Corporation will comply with the requirements set forth in SEC Notice dated June 24, 2020 for the complete and official submission of reports and/or documents through electronic mail; and
- 4. I am fully aware that documents filed online which requires pre-evaluation and/or processing fee shall be considered complete and officially received only upon payment of a filing fee.

IN WITNESS WHEREOF, I have hereunto set my hands this OCT 15 2021 a City of Pasig .

ATTY JUAN ANTONIO M. EVANGELISTA

Corporate Secretary

SUBSCRIBED AND SWORN to before me this _____ day of _____, 2021 at _____ affian exhibiting to me his driver's license with no. K03-89-011595.

Doc No. 291; Page No. 60;

Book No.

Series of 2021.

The on her

ATTY. MA. CLARISSE S. OSTERIA
Notary Public for Pasig, San Juan, and Pateros
Appointment No. 229; Extended until Dec. 31, 2021
by virtue of Supreme Court En Banc
Resolution dated July 1, 2021
12F Cyberscape Alpha, Sapphire &
Garnet Rds. Ortigas Center, Pasig City
Roll of Attorneys No. 69885; June 1, 2017
PTR No. 7247300; January 14, 2021; Pasig City
IBP No. 134301; December 10, 2020; Makati Chapter
MCLE Compliance No. VI – 0015914; April 14, 2022