# **COVER SHEET**

|   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     | Г        |   |     |         |        | 1 | 5   | 1       | 3      | 0  | 9 |
|---|-------|-------|------|------|----------|---|---|-----|---------|----|------|-----|------|-------|-----|-------|-------|-------|------|-------|-----|----------|---|-----|---------|--------|---|-----|---------|--------|----|---|
|   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   | SEC | Reg     | gistra |   |     | mbe     |        | L  | _ |
| R   | L     |       | C    | 0    | М        | M | F | R   | C       | I  | A    | L   |      | R     | E   | I     | Т     |       |      | I     | N   | C        |   |     |         |        |   |     | Γ       |        |    |   |
|   | F     |       |      |      | <u> </u> |   | L |     |         | 1  |      |     | В    |       | N   | S     |       | 9     | S    | 1     | _   | _        | •   | T   | Т       | Y      |   | _   | I NT    | D      |    |   |
| TA AT   | _     | 0     | r    | m    | e        | r | I | У   | :       |    | R    |     |      | I     |     |       | 0     | N     |      |       | R   | E        | A   | L   | 1       | Y      |   | A   | N       | ע      |    |   |
| M   | A     | N     | A    | G    | E        | M | E | N   | T       |    | C    | 0   | R    | P     | О   | R     | A     | T     | I    | O     | N   | <u> </u> |   |     |         |        |   |     |         |        |    |   |
|   |       |       |      |      |          |   |   |     |         |    |      |     |      | Com   | pan | y's F | ull N | Vam   | e)   |       |     |          |   |     |         |        |   |     |         |        |    |   |
| 2   | 5     | F     |      | R    | 0        | В | I | N   | S       | 0  | N    | S   |      | C     | Y   | В     | E     | R     |      | C     | A   | P        | E   |     | A       | L      | P | Н   | A       |        |    |   |
| _   |       | P     | P    |      |          | L |   | 11  |         |    |      | 13  | C    |       | _   |       |       |       | 3    | _     |     |          |   | 0   | A       | L      |   |     | _       | ,<br>1 |    | _ |
| S   | A     |       | P    | H    | I        | R | E | NT. | A       | N  | D    |     | G    | A     | R   |       | E     | T     |      | R     | O   | A        | D   | S   | ,       |        | В | R   | G       | Y      | •  |   |
| S   | A     | N     |      | A    | N        | T | O | N   | I       | 0  | ,    |     | P    | A     | S   | I     | G     |       | C    | I     | T   | Y        |   |     |         |        |   |     | <u></u> |        |    |   |
|   |       |       |      |      |          |   |   |     |         | (B | usir | PSS | Addı | ress. | No  | Stre  | et C  | itv/T | Cowr | )/Pro | vin | ce)      |   |     |         |        |   |     |         |        |    |   |
| (Business Address: No. Street City/Town/Province)  Atty. Juan Antonio M. Evangelista Corporate Secretary  (Contact Person)  (Company Telephone Number)  |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| 1 2 3 1 Any business day in May   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| Month Day (Form Type) Month (Annual M   |       |       |      |      |          |   |   |     |         | D  | ay   |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| Issuer of Securities under  SEC-BED Order No.125, Series of 1989; SEC-BED Order No.435, Series of 1989; SEC-BED Order No.523, Series of 1993; SEC-BED Order No.524 Series of 1993; SEC-BED Order No. 572, Series of 1995; SEC-BED Order No. 057, Series of 1997; and SEC-CFD Order No. 128, Series of 2006  (Secondary License Type, If Applicable) |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
|   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| Dep   | t. Re | equir | ing  | this | Doc.     |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          | Amended Articles Number/Section  Total Amount of Borrowings |     |         |        |   |     |         |        |    |   |
|   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   | 100 | 41 7 11 | nou    |   | DOI | ITOW    | 11153  |    |   |
| Tota  | l No  | o. of | Stoc | kho  | lders    | 8 |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          | Do  | mes | tic     |        | • |     | F       | oreig  | gn |   |
| To be accomplished by SEC Personnel concerned   |       |       |      |      |          |   |   |     |         |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| File Number   |       |       |      |      |          |   |   |     | LCU     |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| Document ID   |       |       |      |      |          |   |   |     | Cashier |    |      |     |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |
| S T A M P S  Remarks: Please use BLACK ink for scanning purp  |       |       |      |      |          |   |   |     |         |    | purp | ose |      |       |     |       |       |       |      |       |     |          |   |     |         |        |   |     |         |        |    |   |

# **RCREIT**

# SECURITIES AND EXCHANGE COMMISSION

SEC Form 17-C

### CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

|     | Common  |               |                 | 19,548,803,008   |  |  |  |  |  |  |  |
|-----|---|---------------|-----------------|--|--|--|--|--|--|--|--|
|     | Title of Each Class   | Out           |                 | er of Shares of Common Stock<br>g and Amount of Debt Outstanding |  |  |  |  |  |  |  |
| 10. | Securities registered pursuant the RSA:   | to Sections 8 | and 12 c        | of the SRC or Sections 4 and 8 of                                |  |  |  |  |  |  |  |
| 9.  | N/A (Former name or former address, if changed since last report)   |               |                 |  |  |  |  |  |  |  |  |
| 8.  | (632) 8397-1888<br>(Issuer's Tel. No., including a  | rea code)     |                 |  |  |  |  |  |  |  |  |
| 7.  | 25F Robinsons Cyberscape Antonio, Pasig City (Address of principal office)  | Alpha, Sappl  | ire and (Postal | 1605   |  |  |  |  |  |  |  |
| 5.  | Metro Manila, Philippines  (Province, country or other jurisdiction of incorporation)  6. (SEC Using incorporation) |               |                 |  |  |  |  |  |  |  |  |
| 4.  | RL COMMERCIAL REIT,<br>MANAGEMENT CORPOR<br>(Exact name of issuer as speci  | RATION)       |                 | BINSONS REALTY AND   |  |  |  |  |  |  |  |
| 2.  | SEC Identification No. 151  | 309           | 3.              | BIR TIN: <b>004-707-597-000</b>                                  |  |  |  |  |  |  |  |
| 1.  | November 7, 2025 (Date of Report)   |               |                 |  |  |  |  |  |  |  |  |
|     |   |               |                 |  |  |  |  |  |  |  |  |

11. Item 9 – Other Events

## RCREIT

November 7, 2025

### **Securities and Exchange Commission**

17/F SEC Headquarters, 7907 Makati Avenue

Attention:

Atty. Oliver O. Leonardo

Director, Market and Securities Regulation

Philippine Stock Exchange, Inc.

6<sup>th</sup> Floor, PSE Tower, 28<sup>th</sup> street corner 5<sup>th</sup> Avenue Bonifacio Global City, Taguig City

Attention:

Atty. Johanne Daniel M. Negre

Officer-in-Charge, Disclosure Department

### Gentlemen:

Please be informed that in a regular meeting held today, November 7, 2025, the Board of Directors of RL Commercial REIT, Inc. approved the declaration of cash dividends at Php0.1060 per outstanding common share.

The cash dividends will be payable on December 02, 2025 to shareholders on record as of November 21, 2025.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**November 7, 2025** 

RL Commercial REIT, Inc.

. Juan Antonio M. E<mark>y</mark>angelista Corporate Secretary

# RCREIT

### CERTIFICATION

I, Atty. Juan Antonio M. Evangelista, Corporate Secretary of RL Commercial REIT, Inc. (the "Corporation") with SEC registration number 151309 and with principal office address at 25/F Robinsons Cyberscape Alpha, Sapphire and Garnet Roads, Ortigas Center, Pasig City, hereby state under oath that:

- 1. On behalf of the Corporation, I have caused the following to be prepared: SEC Form 17-C – Declaration of Cash Dividends
- 2. I read and understood its contents which are true and correct of my own personal knowledge and/or based on true records;
- 3. The Corporation will comply with the requirements set forth in SEC Notice dated June 24, 2020 for the complete and official submission of reports and/or documents through electronic mail; and
- 4. I am fully aware that documents filed online which requires pre-evaluation and/or processing fee shall be considered complete and officially received only upon payment of a filing fee.

IN WITNESS WHEREOF, I have hereunto set my hands this November 7, 2025 at Pasig City.

> JUAN ANTONIO M. EVANGELISTA Corporate Secretary

SUBSCRIBED AND SWORN to before me this November 7, 2025 at the City of Pasig affiant exhibiting to me his IBP Lifetime ID No. 12937.

Doc No. 429;

Page No. 87

Book No. XI

Series of 2025.

Notary Public by Pasig and Pateros
Appointment to 18 (2025-2026)

12F Robinsons Cyterscape Alpha Sapphire and

Gamet Roads, Ortigas, Pasig City
Roll of Attorneys No. 69249; May 31, 2017
IBP Lifetime Memba Roll No. 016702, RSM Chapter
MCLE No. VIII-0016039, November 18, 2024 - April 14, 2028

PTR No. 3038149; January 07, 2025; Pasig City